



Սուրբ Սարգիս Հայաստանեայց Առաքելական

Եկեղեցի

Սանթա Բլարիթա

St. Sarkis Armenian Church Santa Clarita

Շաբաթաթերթիկ-Weekly Bulletin

Sunday, April 27, 2025

Bible Reading

Acts 5:34-6:7

<sup>34</sup> But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while. <sup>35</sup> Then he addressed the Sanhedrin: “Men of Israel, consider carefully what you intend to do to these men. <sup>36</sup> Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. <sup>37</sup> After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered. <sup>38</sup> Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. <sup>39</sup> But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.”

<sup>40</sup> His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

<sup>41</sup> The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. <sup>42</sup> Day after day,

in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah.

John 1:1-17

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not anything made that was made. <sup>4</sup> In him was life,<sup>[a]</sup> and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup> There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup> He was not the light, but came to bear witness about the light.

<sup>9</sup> The true light, which gives light to everyone, was coming into the world. <sup>10</sup> He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup> He came to his own,<sup>[b]</sup> and his own people<sup>[c]</sup> did not receive him. <sup>12</sup> But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup> who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup> And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son<sup>[d]</sup> from the Father, full of grace and truth. <sup>15</sup> (John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) <sup>16</sup> For from his fullness we have all received, grace upon grace.

[c] 17 For the law was given through Moses; grace and truth came through Jesus Christ.

### New Sunday

This Sunday is called New Sunday because of three reasons. Firstly, Easter means freedom and the new Sunday is a day of double freedom. God has set us free from sins, and however we are under the influence of passions. And when God does everything in a new way order to set us free from needs, it is called New Sunday.

This Sunday is called New Sunday also because of our resurrection. On the first Sunday Christ raised us from the dead thanks to His Soul and Power, and on the second Sunday he will raise us from the dead bodily, so that raising from the dead we will become immortal.

And finally, this Sunday is called New Sunday because we celebrate the feast of our soul saving in spiritual joy and fete.

## St. Sarkis Programs & Events:

ACYO Raffle: check for the flyer at the  
front door desk

Join us for Sunday School

**ST. SARKIS SATURDAY SCHOOL**

**CARNIVAL**

May 10, 2025 12pm-5pm

**MOTHER'S DAY TEA PARTY**

Sunday, May 4<sup>th</sup>, 2025

After Divine Liturgy

"Text to Give:

Check for the flyer at the front door desk  
First time users, text "**give**" to the St. Sarkis designated phone  
number, **(844)796-0091**. You will receive a text back.

**Donate Your Car**

Save a little of this

Keeping that extra vehicle is expensive. Donate it and save some  
money while also getting a tax-deduction. It's a win for you and a  
win for our church! For more information, call to church office at  
(661)505-7260 or (818)644-9398.