

Սուրբ Սարգիս Հայաստանեայց Առաքելական

Եկեղեցի

Սանթա Բլարիթա

St. Sarkis Armenian Church Santa Clarita

Շաբաթաթերթիկ-Weekly Bulletin

Sunday, April 12, 2026

Bible Reading

Luke 4:14-30

14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. 15 He was teaching in their synagogues, and everyone praised him. 16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: 18 “The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, 19 to proclaim the year of the Lord’s favor.”[a] 20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. 21 He began by saying to them, “Today this scripture is fulfilled in your hearing.” 22 All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked. 23 Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’” 24 “Truly I tell you,” he continued, “no prophet is accepted in his hometown. 25 I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and

there was a severe famine throughout the land. 26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. 27 And there were many in Israel with leprosy[b] in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.” 28 All the people in the synagogue were furious when they heard this. 29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. 30 But he walked right through the crowd and went on his way.

Acts 5:34-6:7

34 But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while. 35 Then he addressed the Sanhedrin: “Men of Israel, consider carefully what you intend to do to these men. 36 Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. 37 After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered. 38 Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. 39 But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God.”

40 His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.

41 The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. 42 Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah.

6 In those days when the number of disciples was increasing, the Hellenistic Jews^[a] among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. **2** So the Twelve gathered all the disciples together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on tables. **3** Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them **4** and will give our attention to prayer and the ministry of the word.”

5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. **6** They presented these men to the apostles, who prayed and laid their hands on them.

7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

New Sunday
April 12, 2026

New Sunday (Nor Giragi), observed on April 27, 2025, is the second Sunday of Easter in the Armenian Apostolic Church, marking the "re-opening" of the church and celebrating the resurrection. Known as Second Easter or Renewal Sunday, it commemorates the renewal of creation and the assurance of salvation.

It signifies double freedom—setting believers free from sin—and symbolizes our own resurrection. This is the eighth day of Easter, often celebrated with joy similar to Easter Sunday itself.

The day symbolizes the resurrection of Christ and our renewal as new creatures in Him.

It starts the 50-day period of "Hinoonk" (from Resurrection to Pentecost) dedicated to the Resurrection.

St. Sarkis Programs & Events:

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Join us for the Sunday School

CARNIVAL

APRIL 25, 2026 12pm-5pm

St. Sarkis

ARMENIAN SATURDAY SCHOOL

SUMMER CAMP

JULY 15 – AUGUST 7

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First time users, text “**give**” to the St. Sarkis designated phone number, **(844) 796-0091**. You will receive a text back.

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 **ST. SARKIS** 
ARMENIAN SATURDAY SCHOOL
SUMMER CAMP



June 15 – August 7
Monday – Friday
9:00 AM – 3:00 PM

Ages
5 – 16

PROGRAM INCLUDES:

- Armenian Language
- Culture & Traditions
- Cooking
- Arts & Crafts
- Storytelling & Music
- Outdoor Activities & More!

FEES:

- \$50 Daily
- \$225 Weekly
- \$25 Registration Fee
(Food Not Included)

**EARLY DROP-OFF &
LATE PICKUP AVAILABLE**

Additional fee applies



TO REGISTER OR FOR MORE INFO:
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