

## **Սուրբ Սարգիս Հայաստանեայց Առաքելական**

### **Եկեղեցի**

### **Սանթա Բլարիթա**

### **St. Sarkis Armenian Church Santa Clarita**

### **Շաբաթաթերթիկ-Weekly Bulletin**

**Sunday, May 3., 2026**

### **Bible Reading**

#### **1 John 1**

**1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life. **2** The life appeared; we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. **3** We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. **4** We write this to make our<sup>[a]</sup> joy complete.

**5** This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. **6** If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. **7** But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all<sup>[b]</sup> sin.

**8** If we claim to be without sin, we deceive ourselves and the truth is not in us. **9** If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. **10** If we claim we have not sinned, we make him out to be a liar and his word is not in us.

#### **John 7:14-23**

**14** Not until halfway through the festival did Jesus go up to the temple courts and begin to teach. **15** The Jews there were amazed and asked, “How did this man get such learning without having been taught?”

**16** Jesus answered, “My teaching is not my own. It comes from the one who sent me. **17** Anyone who chooses to do the will of God will find out whether my teaching comes from God or whether I speak on my own. **18** Whoever speaks on their own does so to gain personal glory, but he who seeks the glory of the one who sent him is a man of truth; there is nothing false about him. **19** Has not Moses given you the law? Yet not one of you keeps the law. Why are you trying to kill me?” **20** “You are demon-possessed,” the crowd answered. “Who is trying to kill you?” **21** Jesus said to them, “I did one miracle, and you are all amazed. **22** Yet, because Moses gave you circumcision (though actually it did not come from Moses, but from the patriarchs), you circumcise a boy on the Sabbath. **23** Now if a boy can be circumcised on the Sabbath so that the law of Moses may not be broken, why are you angry with me for healing a man’s whole body on the Sabbath?”

### **Apparition of the Holy Cross**

This feast is dedicated to the Apparition of the Holy Cross in Jerusalem. At noon on May 19, 351, a bright, luminous cross appeared over the skies of Jerusalem, centered over an area spanning from the Mount of Olives (where Christ was betrayed and arrested) to Golgotha (where Christ was crucified). Awestruck, the faithful of Jerusalem rush to church to give thanks and glorify the Lord. Bishop Cyril (later St. Cyril of Jerusalem) subsequently wrote a letter to Emperor Constantine of Byzantium wherein he describes the miraculous and beautiful scene. St. Cyril tells Constantine that the apparition is a true testimony of the orthodox faith of Christianity.

Further, St. Cyril exhorts the Emperor that the appearance is a sign for him to remain steadfast in his faith, and to stop defending the heretical movement of Arianism and its promulgators. The Armenian translation of the Bishop's letter has been preserved by the Church, and is read each year on the Feast of the Apparition of the Holy Cross. The Armenian Church celebrates this feast 28 days following Easter Sunday.

### Ա Հովհաննես 1.1-10

1 Իօսում ենք նրա մասին, որ սկզբից էր, որի մասին լսեցինք, որին ականատես իսկ եղանք, որին նայեցինք, եւ որին մեր ձեռքերը շօշափեցին, այսինքն՝ Կենաց Բանը: 2 Նա նոյն ինքը կեանքն էր, որ յայտնուեց, մենք այն տեսանք, վկայում ենք եւ պատմում ենք ձեզ այն յափտենական կեանքի մասին, որ Հօր մօտ էր եւ յայտնուեց մեզ: 3 Ինչ որ տեսանք եւ լսեցինք, պատմում ենք ձեզ, որպէսզի դուք էլ հաղորդակից լինէք նրան մեզ հետ, ինչպէս որ մենք հաղորդութիւն ունենք Հօր հետ եւ նրա Որդու՝ Յիսուս Քրիստոսի հետ: 4 Եւ այս բանը գրում ենք ձեզ, որպէսզի ձեր ուրախութիւնը կատարեալ լինի: 5 Եւ այս է այն պատգամը, որը լսեցինք նրանից եւ պատմում ենք ձեզ. Աստուած լոյս է, եւ նրա մէջ խաւար չկայ, բոլորովին չկայ: 6 Եթէ ասենք, թէ հաղորդութեան մէջ ենք նրա հետ, բայց քայլենք խաւարի մէջ, ստում ենք եւ ճշմարտութիւնը չենք կատարում: 7 Իսկ եթէ լոյսի մէջ ենք քայլում, ինչպէս որ ինքն է լոյսի մէջ, հաղորդութեան մէջ ենք լինում միմեանց հետ, եւ նրա Որդու՝ Յիսուսի արիւնը մաքրում է մեզ ամէն մեղքից: 8 Եթէ ասենք՝ «Մենք ոչ մի մեղք չունենք», մենք մեզ ենք խաբում, եւ ճշմարտութիւն չկայ մեր մէջ: 9 Իսկ եթէ խոստովանենք մեր մեղքերը, հաւատարիմ է նա եւ արդար՝ մեր մեղքերը մեզ ներելու եւ մաքրելու համար մեզ ամէն անհրաւութիւնից: 10 Եթէ

ասենք՝ «Չենք մեղանշել», սուտ ենք հանում նրան, եւ նրա խօսքը մեր մէջ չէ:

### St. Sarkis Programs & Events:

Join us for our saturday Sunday School

St. Sarkis  
ARMENIAN SATURDAY SCHOOL  
SUMMER CAMP  
June 15 – AUGUST 7

“Text to Give:

Check for the flyer at the front door desk  
First time users, text “**give**” to the St. Sarkis designated phone number, **(844) 796-0091**. You will receive a text back.

[www.stsarkischurchscv.org](http://www.stsarkischurchscv.org)



**ST. SARKIS**  
ARMENIAN SATURDAY SCHOOL



# SUMMER CAMP



**June 15 – August 7**  
Monday – Friday  
9:00 AM – 3:00 PM

Ages  
**5 – 16**

## PROGRAM INCLUDES:

- Armenian Language
- Culture & Traditions
- Cooking
- Arts & Crafts
- Storytelling & Music
- Outdoor Activities & More!

## FEES:

- \$50 Daily
- \$225 Weekly
- \$25 Registration Fee  
*(Food Not Included)*

**EARLY DROP-OFF &  
LATE PICKUP AVAILABLE**

*Additional fee applies*



**TO REGISTER OR FOR MORE INFO:**

**Seda Abajian**

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