

Սուրբ Սարգիս Հայաստանեայց Առաքելական

Եկեղեցի

Սանթա Բլարիթա

St. Sarkis Armenian Church Santa Clarita

Շաբաթաթերթիկ-Weekly Bulletin

Sunday, May 10, 2026

Bible Reading

John 9:39-10:10

³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” ⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

¹⁰ “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶ Jesus

used this figure of speech with them, but they did not understand what he was saying to them.

⁷ So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me^[a] are thieves and bandits, but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

1 John 3:2-6

² Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears,^[a] we shall be like him, for we shall see him as he is. ³ All who have this hope in him purify themselves, just as he is pure.

⁴ Everyone who sins breaks the law; in fact, sin is lawlessness. ⁵ But you know that he appeared so that he might take away our sins. And in him is no sin. ⁶ No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him.

Հովվական

Մի քանի կիրակիներ առաջ մենք տոնեցինք մեր Տիրոջ՝ Հիսուս Քրիստոսի Հարաշափառ Հարության տոնը: Հրաշափառ Հարությունից հետո բոլոր կիրակիները պետք է շարունակվեն նույն ոգով, նույն զգացողություններով և նույն ոգևորությամբ: Այն մեզ համար մի շրջան է, երբ պետք է շարունակենք մնալ աղոթքների մեջ՝ սպասելով մեր Տրոջ խոստումին, որ ասաց. «Եւ ես Հօրը կաղաչեմ եւ ուրիշ Մխիթարիչ կ'տայ ձեզ. Որ մնայ ձեզ հետ յաւիտեան»>>: (Հովհ. 14:16)

Մեր եկեղեցին Հարությունից հետո տարբեր տոներ է տոնում այդ հիսուն օրերի ընթացքում, որոնք իրենց ոգևորիչ տրամադրությամբ ուղեկցում են հավատացյալին այդ ամբողջ ընթացքում:

Նոր կիրակի, որ հաջորդում է Հարության կիրակիին, հաջորդաբար Կանաչ կիրակի, Աշխարհամատրան կիրակի, Երևումն Սուրբ Խաչի և Երկրոտդ Ծաղկազարդ:

Այս բոլոր տոները ունեն հատկանշական խորհուրդ մեզ համար:

Կանաչ կիրակին խորհրդանշում է Հիսուս Քրիստոսի հիմնած եկեղեցու ծաղկումը, բարգավաճումը: Կարմիր կիրակին մեզ հիշեցնում է բոլոր զոհողությունների մասին, որ Քրիստոս կատարեց մեր փրկության համար: Երևուն Սուրբ Խաչի տոնը մեզ ներշնչում է անհուն

հույսով, որը միևնույն ժամանակ զորացնում է մեր ավատքը Քրիստոսի հաղթական Խաչի նշանով:

Pastoral thoughts

Several weeks ago we celebrated the Glorious Resurrection of our Lord Jesus Christ. After Easter Sunday during the next fifty days, each and every day should be the same for us with the same feelings and enthusiasm. It's a period for us when we should continue to remain in prayer waiting for the Lord's promise: "And I will ask the Father, and He will give you another Advocate to be with you forever" (John 14:16)

Our church conducts various celebrations after Easter Sunday for about fifty days, which lead believers during this whole period. New Sunday right after Easter Sunday, Green Sunday, Sunday of the World Church, Red Sunday, Apparition of the Holy Cross and Second Palm Sunday. Each and every Sunday has a very special message for us.

Green Sunday symbolizes blooming of the church established by Jesus Christ, Red Sunday reminds us about the sacrifice which has been done for our salvation, Sunday of the Apparition of the Holy Cross inspires us with everlasting hope which in the meantime strengthens our faith with the sign of the triumphant Holy Cross.

With these kinds of expectations and prayers we join our Lord, the Resurrected Jesus Christ during His triumphant entry in to Heavenly Jerusalem one more time singing again: "Hosanna (Praise God)! Blessed is the King of Israel that comes in the Name of the Lord" (John 12:13).

St. Sarkis Programs & Events:

Join us for our Saturday Sunday School

St. Sarkis
ARMENIAN SATURDAY SCHOOL
SUMMER CAMP
June 15 – AUGUST 7

Bible Study Wednesday
6:30pm

“Text to Give:
Check for the flyer at the front door desk
First time users, text “give” to the St. Sarkis designated phone
number, (844) 796-0091. You will receive a text back.

www.stsarkischurchscv.org

 **ST. SARKIS** 
ARMENIAN SATURDAY SCHOOL
SUMMER CAMP



June 15 – August 7
Monday – Friday
9:00 AM – 3:00 PM

Ages
5 – 16

PROGRAM INCLUDES:

- Armenian Language
- Culture & Traditions
- Cooking
- Arts & Crafts
- Storytelling & Music
- Outdoor Activities & More!

FEES:

- \$50 Daily
- \$225 Weekly
- \$25 Registration Fee
(Food Not Included)

**EARLY DROP-OFF &
LATE PICKUP AVAILABLE**

Additional fee applies



TO REGISTER OR FOR MORE INFO:

Seda Abajian

661-373-1379 | stsarkis.scvsummercamp@gmail.com