

**Սուրբ Սարգիս Հայաստանեայց
Առաքելական Եկեղեցի**

Սանթա Բյարիթա

St. Sarkis Armenian Church Santa Clarita

Շաբաթաթերթիկ-Weekly Bulletin

Sunday, October 18, 2026

Bible Reading

Galatians 4:3-18

1Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, 2but is under guardians and stewards until the time appointed by the father. 3Even so we, when we were children, were in bondage under the elements of the world. 4But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, 5to redeem those who were under the law, that we might receive the adoption as sons.

6And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!” 7Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

Fears for the Church

8But then, indeed, when you did not know God, you served those which by nature are not gods. 9But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage? 10You observe days and months and seasons and years. 11I am afraid for you, lest I have labored for you in vain.

12Brethren, I urge you to become like me, for I became like you. You have not injured me at all. 13You know that because of physical infirmity I preached the gospel to you at the first. 14And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, even as Christ Jesus. 15What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me. 16Have I therefore become your enemy because I tell you the truth?

17They zealously court you, but for no good; yes, they want to exclude you, that you may be zealous for them. 18But it is good to be zealous in a good thing always, and not only when I am present with you.

Luke 4:14-23 KJV

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, Because he hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, And recovering of sight to the blind, To set at liberty them that are bruised, To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

Holy Evangelists Matthew Mark Luke John

October 17, 2026

The Armenian Church commemorates the Holy Evangelists, Matthew, Mark, Luke, and John, the authors of the four

Gospels. They were known as “evangelists” because they proclaimed the good news about Jesus Christ as each author provides traces and insights into Christ’s life. The word Evangelist comes from the Greek euangelistes which means “one who brings good news.” Evangelists are given the special ability by the Holy Spirit to communicate the Gospel of Jesus Christ clearly and effectively. In the early days of the church evangelism was the work of the apostles. By the third century, the authors of the four canonical Gospels became known as the Holy Evangelists, and as the church grew, “evangelist” began to denote a specific office that could include “apostles, prophets, evangelists, pastors and teachers” (see Ephesians 4:11-12).

**Սրբոց ավետարանչացն՝ Մատթեոսի,
Մարկոսի, Դուկասու եւ Յովհաննու
Հոկտեմբեր 17, 2026**

Հայ Առաքելական Սուրբ Եկեղեցին հոկտեմբերին նշում է չորս ավետարանիչների՝ Սր. Մատթեոսի, Սր. Մարկոսի, Սր. Դուկասի և Սր. Հովհաննեսի հիշատակը: Նրանք հեղինակն են Նոր կտակարանի առաջին չորս գրքերի, որ կոչվեցին Ավետարաններ: «Ավետարան» բառը հունարեն «Էվանգելիոն» բառի թարգմանությունն է, որ նշանակում է «բարի լուր»: Խաչելության և Հարության միջոցով Հիսուս Քրիստոսի հաղթանակը չարի և մեղքի դեմ, ինչպես նաև Աստծո թագավորության հաստատումը Հիսուս Քրիստոսի միջոցով, այն բարի լուրն էր, որ քարոզում էին Քրիստոսի

աշակերտները: Այդ պատճառով էլ Քրիստոսի վարդապետությունը և առաքյալների քարոզությունը անվանվեց Ավետարան:

St. Sarkis Programs & Events:

St. Sarkis Picnic day
October 25, 2026

Wine & paint event
October 21, 2026

Join us for our Saturday AND Sunday School

Join us for the deacons’
classes

Bible Study Wednesday
6:30pm

“Text to Give:

Check for the flyer at the front door desk
First time users, text “**give**” to the St. Sarkis designated phone
number, **(844) 796-0091**. You will receive a text back.

www.stsarkischurchscv.org

[661-5057260](tel:661-5057260)

